

Exhibitor opportunities are available in two tiers, each conveying unique opportunities to engage with key decisions-makers from across Arizona, see below:

Basic Vendor Table (\$795)

Dimensions of the vendor table are 6' x 30" with one/two chairs, and a wastebasket. If power hook-up is needed, vendors will pay for it and bring their own extension cords.

Benefits will include:

- Dedicated showcase opportunity in form of an exhibitor luncheon (Dec. 11)
- Name & logo in the conference program & conference website
- Social media posts about partnership before the conference (1 post a week -content provided by partner)
- Newsletter articles/ ads (1 short newsletter article before the conference - provided by partner)
- Attendee list **after** the conference
- **One free registration**
- Discounted hotel rate (space is limited)
- Networking opportunities

Premier Vendor Table (\$995)

Dimensions of the vendor table are 6' x 30" with one/two chairs, and a wastebasket. If power hook-up is needed, vendors will pay for it and bring their own extension cords.

Benefits will include:

- Dedicated showcase opportunity in form of an exhibitor luncheon (Dec. 11)
- Invitation to Hospitality Suite (1 night event Dec. 11)
- Name & logo in the conference program & conference website
- Social media posts about partnership before the conference (2 post a week -content provided by partner)
- Newsletter articles/ ads (2 short newsletter article before the conference - provided by partner)
- Attendee list **before** the conference
- **One free registration & additional registrations at a discounted rate (\$250)**
- Discounted hotel rate (space is limited)
- Networking opportunities

2024 Annual Conference

EXHIBITOR CONTRACT

Please complete and return via Email: Gideon Wagner OR
US Mail: AACo/Attn: 2024 Annual Conference Exhibitor
1910 W. Jefferson Street, Phoenix, AZ 85009

Participate in the conference as a...

Basic Vendor Table: \$795 X_____

Premier Vendor Table: \$995 X_____

Additional Registration: \$349 X_____

Premier Additional Registration: \$250 X_____

(Premier package only)

Please identify three (3) choices of booth locations from diagram of exhibit space on the following page

Booths will be assigned on a first-come, first-served basis. No holds before contract.

1st: X_____ 2nd: X_____ 3rd: X_____

COMPANY NAME: _____

CONTACT PERSON: _____

ADDRESS: _____

CITY : _____ STATE : _____ ZIP : _____

E-MAIL: _____

PHONE: (_____) _____

DESCRIPTION OF BUSINESS (Limit 100 words):

Payment Information

Please complete and email contract to Gideon Wagner (gwagner@azcounties.org) by
November 22, 2024

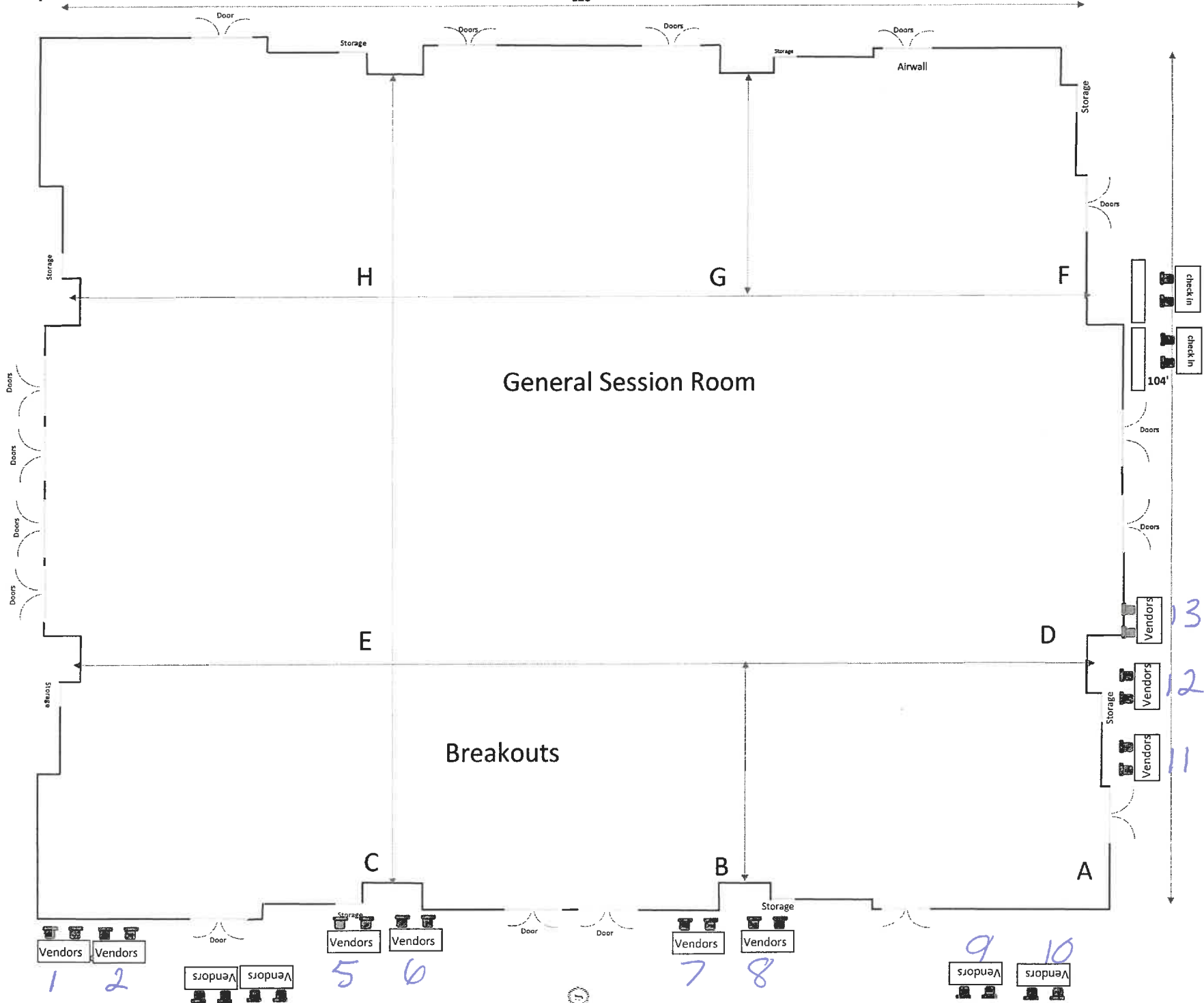
Select one payment (check is the preferred payment)

CHECK: _____

Check payable to Arizona Association of Counties:
1910 W. Jefferson St., Phoenix, AZ 85009

CREDIT CARD: _____

Payment by credit card will be taken over the phone once completed form has been received and subject to a non-refundable 3.5% fee.



General Session Room

Breakouts

check in
check in
104'

13
12
11

Vendors 15
Vendors 14

Vendors 1
Vendors 2

Vendors 3
Vendors 4

Vendors 5
Vendors 6

Vendors 7
Vendors 8

Vendors 9
Vendors 10

